



## **MILITARY SCHOLARSHIP APPLICATION**

(DUE APRIL 15TH OF YOUR GRADUATING YEAR)

*TWO \$250 SCHOLARSHIPS TO BE AWARDED ANNUALLY BY THE SOUTHERN LANCASTER COUNTY CHAMBER OF COMMERCE TO ANY GRADUATING SENIOR IN THE CHAMBER'S AREA THAT IS ENLISTING INTO A BRANCH OF MILITARY SERVICE.*

PERSONAL INFORMATION:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_

CURRENT GPA: \_\_\_\_\_ BRANCH OF SERVICE: \_\_\_\_\_

ENLISTMENT DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

MOS: \_\_\_\_\_

### **ELIGIBILITY FOR CONSIDERATION:**

1. PROOF OF ENLISTMENT
2. SHORT ESSAY OR VIDEO
3. LETTER OF RECOMMENDATION
4. GPA MINIMUM OF 2.0

Applicants must have proof of enlistment (not ROTC Program), short essay or video why you have enlisted into the branch of service you have chosen, Recruiter and or a letter of recommendation from a community leader, GPA of 2.0 or better.

These funds may be used for the following

- Supplies (haircuts, boots, etc.)
- Uniform Alterations
- Transportation

Please submit this sheet with your personal information including and items listed above for eligibility to the guidance department at your school for review of application for accuracy and completion or to [admin@southernlanastercountychamber.com](mailto:admin@southernlanastercountychamber.com). SLCCC will review applications and scholarship recipients will be announced by May 1st of graduating year. **The recipient will receive funds following boot camp completion.**